

## 1A. SF-424 Application Type

**1. Type of Submission:**

**2. Type of Application:** New Project Application

**If Revision, select appropriate letter(s):**

**If "Other", specify:**

**3. Date Received:** 08/06/2018

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**6. Date Received by State:**

**7. State Application Identifier:**

## 1B. SF-424 Legal Applicant

### 8. Applicant

**a. Legal Name:** The House of Israel, Inc.

**b. Employer/Taxpayer Identification Number (EIN/TIN):** 59-3464296

|  |                                |           |                |  |
|--|--------------------------------|-----------|----------------|--|
|  | <b>c. Organizational DUNS:</b> | 029645293 | <b>PLUS 4:</b> |  |
|--|--------------------------------|-----------|----------------|--|

### d. Address

**Street 1:** 4 SW 5TH Street

**Street 2:**

**City:** Fort Meade

**County:** Polk

**State:** Florida

**Country:** United States

**Zip / Postal Code:** 33841

### e. Organizational Unit (optional)

**Department Name:**

**Division Name:**

### f. Name and contact information of person to be contacted on matters involving this application

**Prefix:** Mrs.

**First Name:** Brenda

**Middle Name:**

**Last Name:** Bonney

**Suffix:**

**Title:** President of Board of Directors

**Organizational Affiliation:** The House of Israel, Inc.

**Telephone Number:** (863) 285-8501

**Applicant:** The House of Israel, Inc.

FL0398L4H161303

**Project:** Solomon's Project 2

166512

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**Extension:**

**Fax Number:** (888) 677-8750

**Email:** [brendab336@hotmail.com](mailto:brendab336@hotmail.com)

## 1C. SF-424 Application Details

**9. Type of Applicant:** M. Nonprofit with 501C3 IRS Status

**10. Name of Federal Agency:** Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Title:** CoC Program

**CFDA Number:** 14.267

**12. Funding Opportunity Number:** FR-6200-N-25

**Title:** Continuum of Care Homeless Assistance Competition

**13. Competition Identification Number:**

**Title:**

## 1D. SF-424 Congressional District(s)

**14. Area(s) affected by the project (state(s) only):** Florida  
(for multiple selections hold CTRL key)

**15. Descriptive Title of Applicant's Project:** Solomon's Project 2

**16. Congressional District(s):**

**a. Applicant:** FL-017

**b. Project:** FL-017

(for multiple selections hold CTRL key)

**17. Proposed Project**

**a. Start Date:** 02/01/2019

**b. End Date:** 01/31/2020

**18. Estimated Funding (\$)**

**a. Federal:**

**b. Applicant:**

**c. State:**

**d. Local:**

**e. Other:**

**f. Program Income:**

**g. Total:**

## 1E. SF-424 Compliance

**19. Is the Application Subject to Review By State Executive Order 12372 Process?** b. Program is subject to E.O. 12372 but has not been selected by the State for review.

**If "YES", enter the date this application was made available to the State for review:**

**20. Is the Applicant delinquent on any Federal debt?** No

**If "YES," provide an explanation:**

## 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE:

### 21. Authorized Representative

**Prefix:** Mrs.

**First Name:** Maurice

**Middle Name:** N

**Last Name:** Campbell

**Suffix:**

**Title:** Executive Director

**Telephone Number:** (863) 285-6632  
**(Format: 123-456-7890)**

**Fax Number:** (888) 677-8750  
**(Format: 123-456-7890)**

**Email:** maurnls@centurylink.net

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/06/2018

# 1G. HUD 2880

**Applicant/Recipient Disclosure/Update Report - Form 2880**  
**U.S. Department of Housing and Urban Development**  
**OMB Approval No. 2510-0011 (exp.11/30/2018)**

## Applicant/Recipient Information

### 1. Applicant/Recipient Name, Address, and Phone

**Agency Legal Name:** The House of Israel, Inc.

**Prefix:** Mrs.

**First Name:** Maurice

**Middle Name:** N

**Last Name:** Campbell

**Suffix:**

**Title:** Executive Director

**Organizational Affiliation:** The House of Israel, Inc.

**Telephone Number:** (863) 285-6632

**Extension:**

**Email:** maurnls@centurylink.net

**City:** Fort Meade

**County:** Polk

**State:** Florida

**Country:** United States

**Zip/Postal Code:** 33841

**2. Employer ID Number (EIN):** 59-3464296

**3. HUD Program:** Continuum of Care Program

**4. Amount of HUD Assistance Requested/Received:** \$37,700.00



(Requested amounts will be automatically entered within applications)

**5. State the name and location (street address, City and State) of the project or activity.**

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

**Part I Threshold Determinations**

**1. Are you applying for assistance for a specific project or activity?** Yes  
(For further information, see 24 CFR Sec. 4.3).

**2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9.** No

**Certification**

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that this information is true and complete.

**I AGREE:**

**Name / Title of Authorized Official:** Maurice Campbell, Executive Director

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/01/2018

# 1H. HUD 50070

## HUD 50070 Certification for a Drug Free Workplace

**Applicant Name:** The House of Israel, Inc.

**Program/Activity Receiving Federal Grant Funding:** CoC Program

**Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I certify that the above named Applicant will or will continue to provide a drug-free workplace by:                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.                                                                                                               | e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;                                               |
| b. Establishing an on-going drug-free awareness program to inform employees ---<br>(1) The dangers of drug abuse in the workplace<br>(2) The Applicant's policy of maintaining a drug-free workplace;<br>(3) Any available drug counseling, rehabilitation, and employee assistance programs; and<br>(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace. | f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---<br>(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or<br>(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency; |
| c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;                                                                                                                                                                                                                                                          | g. Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---<br>(1) Abide by the terms of the statement; and<br>(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

### 2. Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)  
Workplaces, including addresses, entered in the attached project application.  
Refer to addresses entered into the attached project application.

**I hereby certify that all the information stated herein, as well as any information provided in**

|   |
|---|
| X |
|---|

**the accompaniment herewith, is true and accurate.**



Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

**Authorized Representative**

**Prefix:** Mrs.

**First Name:** Maurice

**Middle Name:** N

**Last Name:** Campbell

**Suffix:**

**Title:** Executive Director

**Telephone Number:** (863) 285-6632  
**(Format: 123-456-7890)**

**Fax Number:** (888) 677-8750  
**(Format: 123-456-7890)**

**Email:** maurnls@centurylink.net

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/06/2018

## **CERTIFICATION REGARDING LOBBYING**

### **Certification for Contracts, Grants, Loans, and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge and belief, that:

**(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.**

**2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.**

**(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

### **Statement for Loan Guarantees and Loan Insurance**

The undersigned states, to the best of his or her knowledge and belief, that:

**If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file**

**the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

**I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate:**

|   |
|---|
| X |
|---|

**Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)**

**Applicant's Organization:** The House of Israel, Inc.

**Name / Title of Authorized Official:** Maurice Campbell, Executive Director

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/06/2018

# 1J. SF-LLL

## DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352.

Approved by OMB0348-0046

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

**Does the recipient or subrecipient of this CoC grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program?** No

**Legal Name:** The House of Israel, Inc.

**Street 1:** 4 SW 5TH Street

**Street 2:**

**City:** Fort Meade

**County:** Polk

**State:** Florida

**Country:** United States

**Zip / Postal Code:** 33841

**11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

I certify that this information is true and complete.

X

**Authorized Representative**

**Prefix:** Mrs.

**First Name:** Maurice

**Middle Name:** N

**Last Name:** Campbell

**Suffix:**

**Title:** Executive Director

**Telephone Number:** (863) 285-6632  
**(Format: 123-456-7890)**

**Fax Number:** (888) 677-8750  
**(Format: 123-456-7890)**

**Email:** maurnlis@centurylink.net

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/06/2018

## 2A. Project Subrecipients

This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the  icon. To view or update subrecipient information already listed, select the view  option.

### Total Expected Sub-Awards:

| Organization                | Type | Sub-Award Amount |
|-----------------------------|------|------------------|
| This list contains no items |      |                  |



## 2B. Experience of Applicant, Subrecipient(s), and Other Partners

**1. Describe the experience of the applicant and potential subrecipients (if any), in effectively utilizing federal funds and performing the activities proposed in the application, given funding and time limitations.**

The House of Israel is a faith based organization that serves homeless women. We began our operation in 2000. Our mission is to help women become mentally stable, emotionally balanced, socially adjusted, physically well and alive in spirit. Our focus is to address women who are homeless and suffers from alcohol and drug addictions, slight mental health disorders, victims of domestic violence and overall daily struggles. Our aim is to see every woman become re-established in society and enjoying a full, productive and safe life. Since 2003 we began receiving local funds, 2005 we received State funding, and in 2004 we received Federal funds and we have successfully utilized the funds within the timeframe we were given.

**2. Describe the experience of the applicant and potential subrecipients (if any) in leveraging other Federal, State, local, and private sector funds.**

From 2000 until now we have constructed 2 new construction projects Samaritan Courts and Solomons Project in which we received funding in the amount of \$870,000 from HUD, USDA, FLORIDA COMMUNITY LOAN FUND, PUBLIX CHARITIES and WAUCHULA STATE BANK and rehabilitated 3 project: Ruth's Emergency Shelter & Rahab project in which we received funds from HOUSING and NEIGHBORHOOD DEVELOPMENT, OFFICE OF HOMELESSNESS and PUBLIX CHARITIES in the amount of \$110,000 to constructed these projects.

**3. Describe the basic organization and management structure of the applicant and subrecipients (if any). Include evidence of internal and external coordination and an adequate financial accounting system.**

The House of Israel has been under the direction of Maurice Campbell since its fruition in 2000. She has more than 18 years experience in the field. Through her tenure she has supervised the 2 new construction project and 3 rehabilitation project and successfully managed the grants through the construction and the operation of each project. Her primary focus is to oversee the entire operation of each project. The House of Israel has a grant manager and an accounting firm for the fiscal management of the organization.

**4a. Are there any unresolved monitoring or audit findings for any HUD grants(including ESG) operated by the applicant or potential subrecipients (if any)?** No

### 3A. Project Detail

**1a. CoC Number and Name:** FL-503 - Lakeland, Winterhaven/Polk County CoC

**1b. CoC Collaborative Applicant Name:** Homeless Coalition of Polk County, Inc.

**2. Project Name:** Solomon's Project 2

**3. Project Status:** Standard

**4. Component Type:** PH

**4a. Will the PH project provide PSH or RRH?** PSH

**5. Does this project use one or more properties that have been conveyed through the Title V process?** No

**6. Is this new project application requesting to transition from eligible renewal project(s) that were awarded to the same recipient and fully eliminated through reallocation in the FY 2018 CoC Program Competition? (Section II.B.2. and Section III.C.3.q. of the FY 2018 NOFA).** No

### 3B. Project Description

**1. Provide a description that addresses the entire scope of the proposed project.**

The clients that we will serve is chronically homeless women that have completed phase 1 of Solomon Project, have been through the coordinated entry process and is in need of continous supportive services.

**2. For each primary project location or structure in the project, enter the number of days from the execution of the grant agreement that each of the following milestones will occur as related to CoC Program funds requested in this project application. If a milestone is not applicable, leave the associated fields blank. If the project has only one location or structure, or no structures, complete only column A. If multiple structures, complete one column for each structure.**

Note: To expend funds within statutorily required deadlines, project applicants must be able to begin assistance within 12 months of conditional award. The one exception is for applicants who are conditionally awarded sponsor-based and project-based rental assistance. These conditional award recipients will have 24 months to execute a grant agreement; however, HUD encourages all recipients conditionally awarded funds to begin assistance within 12 months. The estimated schedule should reflect these statutorily required deadlines.

| Project Milestones                                                                          | Days from Execution of Grant Agreement | Days from Execution of Grant Agreement | Days from Execution of Grant Agreement | Days from Execution of Grant Agreement |
|---------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
|                                                                                             | A                                      | B                                      | C                                      | D                                      |
| New project staff hired, or other project expenses begin?                                   | 30                                     |                                        |                                        |                                        |
| Participant enrollment in project begins?                                                   | 0                                      |                                        |                                        |                                        |
| Participants begin to occupy leased units or structure(s), and supportive services begin?   | 0                                      |                                        |                                        |                                        |
| Leased or rental assistance units or structure, and supportive services near 100% capacity? | 120                                    |                                        |                                        |                                        |
| Closing on purchase of land, structure(s), or execution of structure lease?                 | 0                                      |                                        |                                        |                                        |
| Rehabilitation started?                                                                     | 0                                      |                                        |                                        |                                        |
| Rehabilitation completed?                                                                   | 0                                      |                                        |                                        |                                        |
| New construction started?                                                                   | 0                                      |                                        |                                        |                                        |
| New construction completed?                                                                 | 0                                      |                                        |                                        |                                        |

**3. Will your project participate in a CoC Coordinated Entry Process?** Yes

**\* 4. Please identify the project's specific population focus.**

**(Select ALL that apply)**

|                  |                                     |                                   |                                     |
|------------------|-------------------------------------|-----------------------------------|-------------------------------------|
| Chronic Homeless | <input checked="" type="checkbox"/> | Domestic Violence                 | <input checked="" type="checkbox"/> |
| Veterans         | <input type="checkbox"/>            | Substance Abuse                   | <input checked="" type="checkbox"/> |
| Youth (under 25) | <input type="checkbox"/>            | Mental Illness                    | <input checked="" type="checkbox"/> |
| Families         | <input type="checkbox"/>            | HIV/AIDS                          | <input type="checkbox"/>            |
|                  |                                     | Other<br>(Click 'Save' to update) | <input type="checkbox"/>            |

**5. Housing First**

**a. Will the project quickly move participants into permanent housing** Yes

**b. Does the project ensure that participants are not screened out based on the following items? Select all that apply.**

|                                                                                    |                                     |
|------------------------------------------------------------------------------------|-------------------------------------|
| Having too little or little income                                                 | <input checked="" type="checkbox"/> |
| Active or history of substance use                                                 | <input checked="" type="checkbox"/> |
| Having a criminal record with exceptions for state-mandated restrictions           | <input checked="" type="checkbox"/> |
| History of victimization (e.g. domestic violence, sexual assault, childhood abuse) | <input checked="" type="checkbox"/> |
| None of the above                                                                  | <input type="checkbox"/>            |

**c. Does the project ensure that participants are not terminated from the program for the following reasons? Select all that apply.**

|                                                                                                                             |                                     |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Failure to participate in supportive services                                                                               | <input checked="" type="checkbox"/> |
| Failure to make progress on a service plan                                                                                  | <input checked="" type="checkbox"/> |
| Loss of income or failure to improve income                                                                                 | <input checked="" type="checkbox"/> |
| Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area | <input checked="" type="checkbox"/> |
| None of the above                                                                                                           | <input type="checkbox"/>            |

**d. Will the project follow a "Housing First" approach?** Yes  
(Click 'Save' to update)

**6. If applicable, describe the proposed development activities and the**

**responsibilities that the applicant and potential subrecipients (if any) will have in developing, operating, and maintaining the property.**

Once the case manager is hired he/she will meet with the client to establish their goals and if a tenant moves into a previous occupied unit it will have an inspection before they are able to move in

**7. Will participants be required to live in a particular structure, unit, or locality, at some point during the period of participation?** Yes

**Explain how and why the project will implement this requirement.**

The clientele we will be targeting are the participants that only live in this structure.

**8. Will more than 16 persons live in one structure?** No

**Dedicated and DedicatedPLUS**

**A “100% Dedicated” project is a permanent supportive housing project that commits 100% of its beds to chronically homeless individuals and families, according to NOFA Section III.3.b.**

**A “DedicatedPLUS” project is a permanent supportive housing project where 100% of the beds are dedicated to serve individuals with disabilities and families in which one adult or child has a disability, including unaccompanied homeless youth, that at a minimum, meet ONE of the following criteria according to NOFA Section III.3.d:**

- (1) experiencing chronic homelessness as defined in 24 CFR 578.3;
- (2) residing in a transitional housing project that will be eliminated and meets the definition of chronically homeless in effect at the time in which the individual or family entered the transitional housing project;
- (3) residing in a place not meant for human habitation, emergency shelter, or safe haven; but the individuals or families experiencing chronic homelessness as defined at 24 CFR 578.3 had been admitted and enrolled in a permanent housing project within the last year and were unable to maintain a housing placement;
- (4) residing in transitional housing funded by a joint TH and PH-RRH component project and who were experiencing chronic homelessness as defined at 24 CFR 578.3 prior to entering the project;
- (5) residing and has resided in a place not meant for human habitation, a safe haven, or emergency shelter for at least 12 months in the last three years, but has not done so on four separate occasions; or
- (6) receiving assistance through a Department of Veterans Affairs(VA)-funded homeless assistance program and met one of the above criteria at initial intake to the VA's homeless assistance system.

A renewal project where 100 percent of the beds are dedicated in their current grant as described in NOFA Section III.A.3.b. must either become DedicatedPLUS or remain 100% Dedicated. If a renewal project currently has 100 percent of its beds dedicated to chronically homeless individuals and families and elects to become a DedicatedPLUS project, the project will be required to adhere to all fair housing requirements at 24 CFR 578.93. Any beds that the

applicant identifies in this application as being dedicated to chronically homeless individuals and families in a DedicatedPLUS project must continue to operate in accordance with Section III.A.3.b. Beds are identified on Screen 4B.

**10. Indicate whether the project is “100% Dedicated,” or “DedicatedPLUS,” according to the information provided above.** 100% Dedicated

### 3C. Project Expansion Information

1. Will the project use an existing homeless facility or incorporate activities provided by an existing project? Yes

2. Is this New project application requesting a "Project Expansion" of an eligible renewal project of the same component type? Yes

**Enter the PIN number (first 6 numbers of the grant number) and Project Name for the CoC funded grant that is applying for renewal in FY 2017 upon which this project proposes to expand.**

**Eligible Renewal Grant PIN Number:** FL0398

**Eligible Renewal Grant Project Name:** Solomon's Project

3. Select the activities below that describe the expansion project, and click on the "Save" button below to provide additional details. Bring existing facilities up to state/local government health and safety standards, Coordinated entry, Provide additional supportive services to homeless persons, Increase the number of homeless persons served

**Increase number of homeless persons served**

**Indicate how the project is proposing to "increase the number of homeless persons served."**

|                                                                                  |   |
|----------------------------------------------------------------------------------|---|
| Current level of effort                                                          |   |
| # of persons served at a point-in-time                                           | 6 |
| # of units                                                                       | 6 |
| # of beds                                                                        | 6 |
| New effort                                                                       |   |
| # of additional persons served at a point in time that this project will provide | 4 |
| # of additional units this project will provide                                  | 4 |
| # of additional beds this project will provide                                   | 4 |

**Additional supportive services to homeless persons**

**Indicate how the project is proposing to "provide additional supportive services to the homeless persons served."**

Increase number of and/or expand variety of supportive services provided, Increase frequency and/or intensity of supportive services, Coordinated entry

**Describe the reason for the supportive service increase indicated above.**

We will continue to provide case management to the additional clients that we will be serving. Although they have their own apartment, we would like to prepare them for home ownership by making sure they stay on budget, balancing checkbook, maintaining or repairing their credit history, saving their monies.

**Bring existing facilities up to government health and safety standards**

**Describe how the project is proposing to "bring the existing facility(ies) up to state/local government health and safety standards."**

Our quadraplex was built in 2014 but we will continue to have housing inspections to assure our facility is up to date on state/local government health and safety standards.



## 4A. Supportive Services for Participants

1. Applicants requesting funds to provide housing or services to children and youth, with or without families, must establish policies and practices that are consistent with and do not restrict the exercise of rights provided by subtitle B of title VII of the McKinney-Vento Act (42 U.S.C. 11431, et seq.), and other laws (e.g. Head Start, part C of the Individuals with Disabilities Education Act) relating to the provision of educational and related services to individuals and families experiencing homelessness. Projects serving households with children or youth must have a staff person that is designated to ensure children or youth are enrolled in school and connected to the appropriate services within the community. Reminder: failure to comply with federal education assurances may result in Federal sanctions and significantly reduce the likelihood of receiving funding through the CoC Program Competition.

**Please check the box that you acknowledge you will be required to meet the above requirements if you have any qualifying participants.**

|   |
|---|
| X |
|---|

**2. Describe how participants will be assisted to obtain and remain in permanent housing.**

The clientele that obtain the housing has lived in stable housing within Solomon's 1 project which is a SRO within our main shelter, but they will move on to Solomon's 2 project which is an apartment.

**3. Describe specifically how participants will be assisted both to increase their employment and/or income and to maximize their ability to live independently.**

With continued life skills they will be encouraged to seek promotions on their jobs especially those with better pay if they qualify.

**4. For all supportive services available to participants, indicate who will provide them and how often they will be provided.**

**Click 'Save' to update.**

| Supportive Services                    |  | Provider  | Frequency |
|----------------------------------------|--|-----------|-----------|
| Assessment of Service Needs            |  |           |           |
| Assistance with Moving Costs           |  |           |           |
| Case Management                        |  | Applicant | Weekly    |
| Child Care                             |  |           |           |
| Education Services                     |  |           |           |
| Employment Assistance and Job Training |  |           |           |

|                                        |
|----------------------------------------|
| Food                                   |
| Housing Search and Counseling Services |
| Legal Services                         |
| Life Skills Training                   |
| Mental Health Services                 |
| Outpatient Health Services             |
| Outreach Services                      |
| Substance Abuse Treatment Services     |
| Transportation                         |
| Utility Deposits                       |

|           |        |
|-----------|--------|
|           |        |
|           |        |
|           |        |
| Applicant | Weekly |
|           |        |
|           |        |
|           |        |
|           |        |
|           |        |
|           |        |

**5. Please identify whether the project will include the following activities:**



**5a. Transportation assistance to clients to attend mainstream benefit appointments, employment training, or jobs?** No

**5b. Regular follow-ups with participants to ensure mainstream benefits are received and renewed?** No

**6. Will project participants have access to SSI/SSDI technical assistance provided by the applicant, a subrecipient, or partner agency?** Yes

**6a. Has the staff person providing the technical assistance completed SOAR training in the past 24 months.** No

## 4B. Housing Type and Location

The following list summarizes each housing site in the project. To add a housing site to the list, select the  icon. To view or update a housing site already listed, select the  icon.

**Total Units:** 4

**Total Beds:** 4

**Total Dedicated CH Beds:** 4

| Housing Type                   | Housing Type (JOINT) | Units | Beds |
|--------------------------------|----------------------|-------|------|
| Single family homes/townhou... | ---                  | 4     | 4    |

## 4B. Housing Type and Location Detail

**1. Housing Type:** Single family homes/townhouses/duplexes

**2. Indicate the maximum number of units and beds available for project participants at the selected housing site.**

**a. Units:** 4

**b. Beds:** 4

**3. How many beds of the total beds in “2b. Beds” are dedicated to the chronically homeless?** 4

**This includes both the “dedicated” and “prioritized” beds.**

### 4. Address:

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

**Street 1:** 3 SW 3rd Street

**Street 2:**

**City:** Fort Meade

**State:** Florida

**ZIP Code:** 33841

**\*5. Select the geographic area(s) associated with the address. For new projects, select the area(s) expected to be covered.  
(for multiple selections hold CTRL key)**

129105 Polk County

## 5A. Project Participants - Households

**Households Table**

|                                     | Households with at Least One Adult and One Child            | Adult Households without Children            | Households with Only Children            | Total    |
|-------------------------------------|-------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------|
| Number of Households                | 0                                                           | 4                                            | 0                                        | 4        |
|                                     |                                                             |                                              |                                          |          |
| Characteristics                     | Persons in Households with at Least One Adult and One Child | Adult Persons in Households without Children | Persons in Households with Only Children | Total    |
| Adults over age 24                  | 0                                                           | 4                                            | 0                                        | 4        |
| Adults ages 18-24                   | 0                                                           | 0                                            | 0                                        | 0        |
| Accompanied Children under age 18   | 0                                                           | 0                                            | 0                                        | 0        |
| Unaccompanied Children under age 18 | 0                                                           | 0                                            | 0                                        | 0        |
| <b>Total Persons</b>                | <b>0</b>                                                    | <b>4</b>                                     | <b>0</b>                                 | <b>4</b> |

**Click Save to automatically calculate totals**

## 5B. Project Participants - Subpopulations

### Persons in Households with at Least One Adult and One Child

| Characteristics       | Chronically Homeless Non-Veterans | Chronically Homeless Veterans | Non-Chronically Homeless Veterans | Chronic Substance Abuse | Persons with HIV/AIDS | Severely Mentally Ill | Victims of Domestic Violence | Physical Disability | Developmental Disability | Persons not represented by listed subpopulations |
|-----------------------|-----------------------------------|-------------------------------|-----------------------------------|-------------------------|-----------------------|-----------------------|------------------------------|---------------------|--------------------------|--------------------------------------------------|
| Adults over age 24    |                                   |                               |                                   |                         |                       |                       |                              |                     |                          |                                                  |
| Adults ages 18-24     |                                   |                               |                                   |                         |                       |                       |                              |                     |                          |                                                  |
| Children under age 18 |                                   |                               |                                   |                         |                       |                       |                              |                     |                          |                                                  |
| <b>Total Persons</b>  | 0                                 | 0                             | 0                                 | 0                       | 0                     | 0                     | 0                            | 0                   | 0                        | 0                                                |

### Persons in Households without Children

| Characteristics      | Chronically Homeless Non-Veterans | Chronically Homeless Veterans | Non-Chronically Homeless Veterans | Chronic Substance Abuse | Persons with HIV/AIDS | Severely Mentally Ill | Victims of Domestic Violence | Physical Disability | Developmental Disability | Persons not represented by listed subpopulations |
|----------------------|-----------------------------------|-------------------------------|-----------------------------------|-------------------------|-----------------------|-----------------------|------------------------------|---------------------|--------------------------|--------------------------------------------------|
| Adults over age 24   | 4                                 | 0                             | 0                                 | 0                       | 0                     | 0                     | 0                            | 0                   | 0                        | 0                                                |
| Adults ages 18-24    | 0                                 | 0                             | 0                                 | 0                       | 0                     | 0                     | 0                            | 0                   | 0                        | 0                                                |
| <b>Total Persons</b> | 4                                 | 0                             | 0                                 | 0                       | 0                     | 0                     | 0                            | 0                   | 0                        | 0                                                |

**Click Save to automatically calculate totals**

### Persons in Households with Only Children

| Characteristics                     | Chronically Homeless Non-Veterans | Chronically Homeless Veterans | Non-Chronically Homeless Veterans | Chronic Substance Abuse | Persons with HIV/AIDS | Severely Mentally Ill | Victims of Domestic Violence | Physical Disability | Developmental Disability | Persons not represented by listed subpopulations |
|-------------------------------------|-----------------------------------|-------------------------------|-----------------------------------|-------------------------|-----------------------|-----------------------|------------------------------|---------------------|--------------------------|--------------------------------------------------|
| Accompanied Children under age 18   |                                   |                               |                                   |                         |                       |                       |                              |                     |                          |                                                  |
| Unaccompanied Children under age 18 |                                   |                               |                                   |                         |                       |                       |                              |                     |                          |                                                  |
| <b>Total Persons</b>                | 0                                 |                               |                                   |                         | 0                     | 0                     | 0                            | 0                   | 0                        | 0                                                |

## 5C. Outreach for Participants

**1. Enter the percentage of project participants that will be coming from each of the following locations.**

|      |                                                                             |
|------|-----------------------------------------------------------------------------|
| 50%  | Directly from the street or other locations not meant for human habitation. |
| 40%  | Directly from emergency shelters.                                           |
|      | Directly from safe havens.                                                  |
| 10%  | Persons fleeing domestic violence.                                          |
| 100% | Total of above percentages                                                  |

**2. Describe the outreach plan to bring these homeless participants into the project.**

The House of Israel receives federal funding and we are required to go the Coordinated Entry Process and therefore we receive our clients through referrals from Homeless Coalition of Polk County and The House of Israel is following the plan. The clients that we receive are from the streets, emergency shelter and are fleeing a domestic violence.

## 6A. Funding Request

**1. Will it be feasible for the project to be under grant agreement by September 30, 2020?** Yes

**2. What type of CoC funding is this project applying for in the 2018 CoC Competition?** Bonus

**3. Does this project propose to allocate funds according to an indirect cost rate?** No

**4. Select a grant term:** 1 Year

**\* 5. Select the costs for which funding is being requested:**

|                            |                                     |
|----------------------------|-------------------------------------|
| <b>Leased Units</b>        | <input type="checkbox"/>            |
| <b>Leased Structures</b>   | <input type="checkbox"/>            |
| <b>Rental Assistance</b>   | <input type="checkbox"/>            |
| <b>Supportive Services</b> | <input checked="" type="checkbox"/> |
| <b>Operating</b>           | <input checked="" type="checkbox"/> |
| <b>HMIS</b>                | <input type="checkbox"/>            |



## 6F. Supportive Services Budget

### Instructions:

Enter the quantity and total budget request for each supportive services cost. The request entered should be equivalent to the cost of one year of the relevant supportive service.

Eligible Costs: The system populates a list of eligible supportive services for which funds can be requested. The costs listed are the only costs allowed under 24 CFR 578.53.

Quantity AND Description: This is a required field. A quantity AND description must be entered for each requested cost. Enter the quantity in detail (e.g. 1 FTE Case Manager Salary + benefits, or child care for 15 children) for each supportive service activity for which funding is being requested. Please note that simply stating "1FTE" is NOT providing "Quantity AND Detail" and limits HUD's understanding of what is being requested. Failure to enter adequate 'Quantity AND Detail' may result in conditions being placed on an award and a delay of grant funding.

Annual Assistance Requested: This is a required field. For each grant year, enter the amount of funds requested for each activity. The amount entered must only be the amount that is DIRECTLY related to providing supportive services to homeless participants.

Total Annual Assistance Requested: This field is automatically calculated based on the sum of the annual assistance requests entered for each activity.

Grant Term: This field is populated based on the grant term selected on Screen "6A. Funding Request" and will be read only.

Total Request for Grant Term: This field is automatically calculated based on the total amount requested for each eligible cost multiplied by the grant term.

All total fields will be calculated once the required field has been completed and saved.

Additional Resources can be found at the HUD Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources>

### A quantity AND description must be entered for each requested cost.

| Eligible Costs                  | Quantity AND Description<br>(max 400 characters)                                              | Annual Assistance Requested |
|---------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|
| 1. Assessment of Service Needs  |                                                                                               |                             |
| 2. Assistance with Moving Costs |                                                                                               |                             |
| 3. Case Management              | We would like to assist client with budget, credit repair, balancing checkbooks, saving, etc. | \$7,500                     |
| 4. Child Care                   |                                                                                               |                             |
| 5. Education Services           |                                                                                               |                             |
| 6. Employment Assistance        |                                                                                               |                             |
| 7. Food                         |                                                                                               |                             |
| 8. Housing/Counseling Services  |                                                                                               |                             |
| 9. Legal Services               |                                                                                               |                             |
| 10. Life Skills                 | support groups in regards to issues                                                           | \$5,000                     |
| 11. Mental Health Services      |                                                                                               |                             |
| 12. Outpatient Health Services  |                                                                                               |                             |
| 13. Outreach Services           |                                                                                               |                             |

|                                          |  |          |
|------------------------------------------|--|----------|
| 14. Substance Abuse Treatment Services   |  |          |
| 15. Transportation                       |  |          |
| 16. Utility Deposits                     |  |          |
| 17. Operating Costs                      |  |          |
| <b>Total Annual Assistance Requested</b> |  | \$12,500 |
| <b>Grant Term</b>                        |  | 1 Year   |
| <b>Total Request for Grant Term</b>      |  | \$12,500 |

**Click the 'Save' button to automatically calculate totals.**

## 6G. Operating

**Instructions:**

Enter the quantity and total budget request for each operating cost. The request entered should be equivalent to the cost of one year of the relevant operations activity.

**Eligible Costs:** The system populates a list of eligible operating costs for which funds can be requested. The costs listed are the only costs allowed under 24 CFR 578.55.

**Quantity AND Detail:** This is a required field. A quantity AND description must be entered for each requested cost. Enter the quantity in detail (e.g. .75 FTE hours and benefits for staff, utility types, monthly allowance for supplies) for each operating cost for which funding is being requested. Please note that simply stating "1FTE" is NOT providing "Quantity AND Detail" and restricts understanding of what is being requested. Failure to enter adequate "Quantity AND Detail" may result in conditions being placed on the award and a delay of grant funding.

**Annual Assistance Requested:** This is a required field. For each grant year, enter the amount of funds requested for each activity. The amount entered must only be the amount that is DIRECTLY related to operating the housing or supportive services facility.

**Total Annual Assistance Requested:** This field is automatically calculated based on the sum of the annual assistance requests entered for each activity.

**Grant Term:** This field is populated based on the grant term selected on Screen "6A. Funding Request" and will be read only.

**Total Request for Grant Term:** This field is automatically calculated based on the total amount requested for each eligible cost multiplied by the grant term.

All total fields will be calculated once the required field has been completed and saved.

Additional Resources can be found at the HUD Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources>

**A quantity AND description must be entered for each requested cost.**

| Eligible Costs                           | Quantity AND Description<br>(max 400 characters)            | Annual Assistance Requested |
|------------------------------------------|-------------------------------------------------------------|-----------------------------|
| <b>1. Maintenance/Repair</b>             | lawn maintenance, pest control, etc, building deterioration | \$1,500                     |
| <b>2. Property Taxes and Insurance</b>   | update on property                                          | \$1,700                     |
| <b>3. Replacement Reserve</b>            |                                                             |                             |
| <b>4. Building Security</b>              | To provide protection and safety to our clients             | \$20,000                    |
| <b>5. Electricity, Gas, and Water</b>    |                                                             |                             |
| <b>6. Furniture</b>                      |                                                             |                             |
| <b>7. Equipment (lease, buy)</b>         |                                                             |                             |
| <b>Total Annual Assistance Requested</b> |                                                             | \$23,200                    |
| <b>Grant Term</b>                        |                                                             | 1 Year                      |
| <b>Total Request for Grant Term</b>      |                                                             | \$23,200                    |

**Click the 'Save' button to automatically calculate totals.**

## 6I. Sources of Match

The following list summarizes the funds that will be used as Match for the project. To add a Matching source to the list, select the icon. To view or update a Matching source already listed, select the icon.

### Summary for Match

|                                     |         |
|-------------------------------------|---------|
| Total Value of Cash Commitments:    | \$9,425 |
| Total Value of In-Kind Commitments: | \$0     |
| Total Value of All Commitments:     | \$9,425 |

1. Will this project generate program income as described in 24 CFR 578.97 that will be used as Match for this grant? Yes

1a. Briefly describe the source of the program income: (limit 1000 characters)

Yes the program participant will be providing the program income

1b. Estimate the amount of program income that will be used as Match for this project: \$9,425

| Match | Type | Source  | Contributor | Date of Commitment | Value of Commitments |
|-------|------|---------|-------------|--------------------|----------------------|
| Yes   | Cash | Private | Residents   | 08/01/2018         | \$9,425              |

## Sources of Match Detail

**1. Will this commitment be used towards match ?** Yes

**2. Type of commitment:** Cash

**3. Type of source:** Private

**4. Name the source of the commitment:** Residents  
**(Be as specific as possible and include the office or grant program as applicable)**

**5. Date of Written Commitment:** 08/01/2018

**6. Value of Written Commitment:** \$9,425

## 6J. Summary Budget

**The following information summarizes the funding request for the total term of the project. However, administrative costs can be entered in 8. Admin field below.**

| Eligible Costs                           | Annual Assistance Requested (Applicant) | Grant Term (Applicant) | Total Assistance Requested for Grant Term (Applicant) |
|------------------------------------------|-----------------------------------------|------------------------|-------------------------------------------------------|
| 1a. Acquisition                          |                                         |                        | \$0                                                   |
| 1b. Rehabilitation                       |                                         |                        | \$0                                                   |
| 1c. New Construction                     |                                         |                        | \$0                                                   |
| 2a. Leased Units                         | \$0                                     | 1 Year                 | \$0                                                   |
| 2b. Leased Structures                    | \$0                                     | 1 Year                 | \$0                                                   |
| 3. Rental Assistance                     | \$0                                     | 1 Year                 | \$0                                                   |
| 4. Supportive Services                   | \$12,500                                | 1 Year                 | \$12,500                                              |
| 5. Operating                             | \$23,200                                | 1 Year                 | \$23,200                                              |
| 6. HMIS                                  | \$0                                     | 1 Year                 | \$0                                                   |
| 7. Sub-total Costs Requested             |                                         |                        | \$35,700                                              |
| 8. Admin (Up to 10%)                     |                                         |                        | \$2,000                                               |
| 9. Total Assistance Plus Admin Requested |                                         |                        | \$37,700                                              |
| 10. Cash Match                           |                                         |                        | \$9,425                                               |
| 11. In-Kind Match                        |                                         |                        | \$0                                                   |
| 12. Total Match                          |                                         |                        | \$9,425                                               |
| 13. Total Budget                         |                                         |                        | \$47,125                                              |

**Click the 'Save' button to automatically calculate totals.**

## 7A. Attachment(s)

| Document Type                           | Required? | Document Description | Date Attached |
|-----------------------------------------|-----------|----------------------|---------------|
| 1) Subrecipient Nonprofit Documentation | No        |                      |               |
| 2) Other Attachment(s)                  | No        |                      |               |
| 3) Other Attachment(s)                  | No        |                      |               |

## **Attachment Details**

**Document Description:**

## **Attachment Details**

**Document Description:**

## **Attachment Details**

**Document Description:**



## 7D. Certification

### A. For all projects:

#### Fair Housing and Equal Opportunity

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance.

It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

**Additional for Rental Assistance Projects:**

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR part 578 or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

**B. For non-Rental Assistance Projects Only.**

**15-Year Operation Rule.**

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**1-Year Operation Rule.**

Applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provide

**Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.**

**Name of Authorized Certifying Official:** Maurice Campbell

**Date:** 08/06/2018

**Title:** Executive Director

**Applicant Organization:** The House of Israel, Inc.

**PHA Number (For PHA Applicants Only):**

**I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, fictitious, or fraudulent**

**statements or claims may subject me to  
criminal, civil, or administrative penalties .  
(U.S. Code, Title 218, Section 1001).**



## 8B. Submission Summary

**Applicant must click the submit button once all forms have a status of Complete.**

| Page                               | Last Updated      |
|------------------------------------|-------------------|
| <b>1A. SF-424 Application Type</b> | No Input Required |
| New Project Application FY2018     | Page 44           |
|                                    | 08/16/2018        |

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>1B. SF-424 Legal Applicant</b>           | No Input Required |
| <b>1C. SF-424 Application Details</b>       | No Input Required |
| <b>1D. SF-424 Congressional District(s)</b> | 08/03/2018        |
| <b>1E. SF-424 Compliance</b>                | 08/03/2018        |
| <b>1F. SF-424 Declaration</b>               | 08/03/2018        |
| <b>1G. HUD 2880</b>                         | 08/03/2018        |
| <b>1H. HUD 50070</b>                        | 08/03/2018        |
| <b>1I. Cert. Lobbying</b>                   | 08/03/2018        |
| <b>1J. SF-LLL</b>                           | 08/03/2018        |
| <b>2A. Subrecipients</b>                    | No Input Required |
| <b>2B. Experience</b>                       | 08/04/2018        |
| <b>3A. Project Detail</b>                   | 08/03/2018        |
| <b>3B. Description</b>                      | 08/04/2018        |
| <b>3C. Expansion</b>                        | 08/04/2018        |
| <b>4A. Services</b>                         | 08/04/2018        |
| <b>4B. Housing Type</b>                     | 08/04/2018        |
| <b>5A. Households</b>                       | 08/03/2018        |
| <b>5B. Subpopulations</b>                   | No Input Required |
| <b>5C. Outreach</b>                         | 08/04/2018        |
| <b>6A. Funding Request</b>                  | 08/03/2018        |
| <b>6F. Supp Srvcs Budget</b>                | 08/04/2018        |
| <b>6G. Operating</b>                        | 08/04/2018        |
| <b>6I. Match</b>                            | 08/06/2018        |
| <b>6J. Summary Budget</b>                   | No Input Required |
| <b>7A. Attachment(s)</b>                    | No Input Required |
| <b>7D. Certification</b>                    | 08/04/2018        |